

Montebello Teachers Association/California Teachers Association ● 918 W. Whittier Blvd. Montebello CA ● (323) 722-5005 ● montebelloteachers.o

<u>Council votes to suspend rules</u> NEA RA Local Delegates Are Announced Ed Guzman Colleen Nishikawa-Alanis Andy Shinn Sandra Day Kathy Reyes Margie Sullivan In addition, Lorraine Richards and Margie Granado were elected previously to serve as delegates this summer at the NEA RA in Orlando, Florida.

### **Council Votes to Monitor Classroom Cleanliness**

The MTA Representative Council passed a motion Tuesday, February 24 to monitor and assess each classroom's cleanliness on a regular basis.

A committee will be formed for the purpose of developing a punch list of duties performed by the custodial staff for each classroom. Teachers will be asked to assess the classroom cleanliness daily and complete the form.

The Committee will meet guarterly and review the input by members. The Committee will be responsible for monitoring and reporting classroom cleanliness to the District.

If you are interested in serving on this committee please contact President Lorraine Richards no later than **Wednesday**, **April 1** at LorraineRichards@MontebelloTeachers.org.

## Join Us for an Introduction to Human Rights

The CTA Human Rights Department is offering *What is Human Rights* **Anyway?** This is an introduction to Human Rights focusing on issues with students. Its purpose is to foster understanding, acceptance and constructive relations among those in the education community.

The goal of the Human Rights Department is to unite all aspects of both unionism and public education. The work of the department uses transformative learning strategies with a focus on unconscious bias a toll to look at both individual behavior and institutional practice.

# 2014 Tax Information

What Are Human Rights Anyway? Wednesday, April 22 3:30-5:30 p.m. MTA CC 2 hours DSC offered RSVP no later than Monday, April 323.722.5005 or

The amounts shown below are the annual amount for the calendar year 2014, which covers parts of two different membership years. Please note that your Trust Fund contribution is included since it is collected as "dues" under Category 1. Trust Fund contributions are also included with dues if you are a Category 2 employee and have elected to participate in the MTA Trust Fund.

#### **JANUARY – DECEMBER 2014 MEMBERS**

- Cat. 1 Full Time \$ 2,365.20 (Fair Share \$1,015.20)
  - 2 30-60% \$ 1,879.10 (w/o TF \$529.10)
  - 3 30% or less 286.30

#### **NEW MEMBERS SEPTEMBER – DECEMBER 2014**

- Cat. 1 Full Time \$ 1,005.60 (Fair Share \$405.60)
  - 2 30-60% \$ 811.40 (w/o TF \$211.40)
  - 3 30% or less \$ 114.40

**Retired 6/2014** \$1,359.60 (Rep Fee \$609.60)



**MONTEBELLO UNIFIED SCHOOL DISTRICT** 

INSTRUCTIONAL SERVICES DIVISION Elementary Education Ext. 2358 • Fax (323) 887-3196 PLEASE POST

#### **MEMORANDUM**

March 2, 2015

TO: Elementary School TK-5 Teachers, Administrators, and Supports Staffs

**FROM**: Elementary Education Department

#### SUBJECT: Strategies for Implementing the Common Core State Standards Conference

The Elementary Education Department is pleased to invite you to the upcoming professional learning conference specially designed for teachers in grades TK-5. The purpose of the conference is for teachers to have an opportunity to enhance their teaching skills for student learning as they implement a Rigorous Curriculum Design (Units of Study).

The conference will offer nine sessions that will incorporate high effect size instructional strategies recommended by educational researcher John Hattie. The sessions will repeat themselves allowing teachers to attend two sessions.

#### Strategies for Implementing the Common Core State Standards Conference

Saturday, March 28, 2015 La Merced Intermediate School 215 E. Avenida de La Merced Montebello, CA 90640 8:00 a.m.-12:00 p.m.

To Register:

- Click on the link below and provide **all** the required information. Attached is the schedule and descriptions of the sessions. Read the descriptions and select the two (2) sessions you would like to attend, along with one (1) alternate.
- Registration deadline is: Friday, March 13, 2015.
- Registration is on a first come, first served basis and seating is limited.
- A confirmation will be sent to you, via district email, the week of March 16<sup>th</sup>. The confirmation email will include a link for purposes of downloading PowerPoint presentations and handouts. NO HARDCOPIES WILL BE PROVIDED.
- Please bring a device (laptop or tablet).
- Compensation: A four-hour stipend of \$33.33 per hour will be provided.

Registration link: <u>http://goo.gl/forms/u2CSxxQ450</u>

cc: Anthony J. Martinez, Ph.D. ISD Directors Elementary School Secretaries Lorraine Richards, MTA