

Montebello Teachers Association MTA CC -- 920 W. Whittier Blvd., Montebello, CA 90640 online: www.MontebelloTeachers.org • e-mail: mta@montebelloteachers.org

Council: March19, 2019 · 3:30-5 p.m. at the MTA CC

- 1. President Doug Patzkowski will report on the charter threat to the District. T.I.M.E. Community School proposed to open a school for 9th through 12th graders. The school would focus on science, technology, engineering, and math (S.T.E.M.) The Board of Education held an open hearing October 4 and denied the petition October 22. T.I.M.E. Community School appealed the Board's decision. An open hearing was held at the Los County Office of Education (LACOE) Tuesday, February 5. The LACOE Board of Education was scheduled to determine the fate of the charter petition Tuesday, March 5. The decision was postponed to Tuesday, March 12.
- 2. The Grievance Symposium will be immediately following Council. Dinner will be served.

 RSVP to MTA@MontebelloTeachers.org. Past Bargaining Chairperson David Navar (WGE) and Bargaining Chairperson Larry McKiernan (SUI) will navigate the grievance process.

 Participants will have opportunities to practice grievance processing skills.
- 3. **The Local NEA RA Election results** will be reported by Elections Chairperson Terry SalasOrtiz (CCE).
- 4. Also, the **nominations for the Executive Committee and State Council (& Alternate) election will be opened** by Nominations Chairperson Rey Vogel (MHS). Nominations will be closed at the April 30 Council meeting. The Nominations Committee can be contacted at Nominations@MontebelloTeachers.org.
- 5. **Site Specific Waivers for Banking Minutes** are usually due in March. (The date may be postponed until a calendar is negotiated.) Executive Director Kathy Schlotz will review the process.
- 6. **Bargaining** Chairperson Larry McKiernan will update the Council on the negotiations. The retirement declaration incentive was a success and continues through April 29.
- 7. 2019-2020 is rapidly approaching. **Next year's MTA calendar** will be presented to Council.