

## Building Rep Vemo montebelloteachers.org (323) 722-5005 (323) 722-0543 fax 918 W Whittier Blvd. Montebello CA 90640

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Dianne Garcia Stevens Immediate Past President



Kathy Schlotz

F xecutive Director

October 3, 2011

TO: Building Reps

FR: Julian De La Torre, president

Kathy Schlotz, executive director

RE: COUNCIL MEETING TUESDAY

OCTOBER 11 AT 3:30 P.M.

LA MERCED INTERMEDIATE LIBRARY

- The Fall Leadership Conference is October 15-16
   in Santa Clarita. So, let's all Saddle Up! The
   theme for Saturday night's social is We've Gone
   Country! Reservations were due to the MTA office no later than October 3. The tentative agenda is on line at montebelloteachers.org. If there are any changes in your plans contact the MTA office immediately.
- 2. College Bound Today is a project planned in cooperation among the District, Creative Education Partners, and other community partners. The program provides mentors to students who volunteer to participate in the tenth grade. The mentor provides college access information and experiences in order to encourage college success. Dan Clement, Advisory Committee Chair will be at Council to talk about the program.
- 3. **Open enrollment is this month**. Vice President Gil Gomez (MHS) and Health and Welfare Committee Advisor Mark Lowenthal will be on hand to discuss the options.
- 4. The **PARS retirement incentive** informational meetings have been held. Executive Director Kathy Schlotz will share how close we are to the 21 retiree goal.
- The Executive Committee continues to promote Faculty Clubs at the sites. The October Faculty Club agenda is posted on Montebelloteachers.org. The psychologists have developed a Faculty Club and will share some ideas that have helped them strengthen as advocates.
- 6. President Julian De La Torre will give an update on the **superintendent search**. The date for applications and interviews is still unknown.
- 7. Elections Chairperson Elvia De La Cruz-Lopez (MHS) will deliver an **elections report** and will seek **volunteers for the Elections Committee**.

